

[Tricitymhs.org](http://Tricitymhs.org)

**Tri-City Mental Health Services  
Administration Office**  
1717 North Indian Hill Boulevard, Suite B,  
Claremont, CA 91711-2788  
909.623.6131 p / 909.623.4073 f

*Founded by Pomona, Claremont, and La Verne  
in 1960*



Paula Lantz (Pomona), Chair  
Chuck Leeb, Ph.D. (Claremont), Vice-Chair  
Robin Carder (La Verne), Board Member  
Carolyn Cockrell (La Verne), Board Member  
Joseph M. Lyons, Ph.D. (Claremont), Board Member  
Edina Martinez, Psy.D.(Pomona), Board Member  
John Nolte (Pomona), Board Member

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## **GOVERNING BOARD AGENDA**

**WEDNESDAY, SEPTEMBER 21, 2016**

**ADMINISTRATION BUILDING**

**1717 N. INDIAN HILL BLVD, SUITE B, CLAREMONT, CA**

**4:45 P.M.**

*Public Participation. Section 54954.3 of the Brown Act provides an opportunity for members of the public to address the Governing Board on any item of interest to the public, before or during the Governing Board's consideration of the item, that is within the subject matter jurisdiction of the Governing Board. Therefore, members of the public are invited to speak on any matter on or off the agenda. If the matter is an agenda item, you will be given the opportunity to address the legislative body when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Tri-City Mental Health Center to all or a majority of the Tri-City Governing Board less than 72 hours prior to this meeting are available for public inspection at 1717 N. Indian Hill Blvd., Suite B, in Claremont during normal business hours.*

*In compliance with the American Disabilities Act, any person with a disability who requires an accommodation in order to participate in a meeting should contact JPA Administrator/Clerk Mica Olmos at (909) 451-6421 at least 48 hours prior to the meeting.*

*Regular meetings are held on the 3rd Wednesday of every month.*

### **CALL TO ORDER**

### **ROLL CALL**

Board Member Carder, Board Member Cockrell, Board Member Lyons, Board Member Martinez, Board Member Nolte, Vice-Chair Leeb, and Chair Lantz.

### **POSTING OF AGENDA**

The Agenda is posted 72 hours prior to each meeting at the following Tri-City locations: Administrative Office, 1717 N. Indian Hill Blvd. #B in Claremont; Clinical Facility, 2008 N. Garey Avenue in Pomona; Wellness Center, 1403 N. Garey Avenue in Pomona; Royalty Offices, 1900 Royalty Drive #180/280 in Pomona; MHSA Office, 2001 N. Garey Avenue in Pomona; and on the Tri-City's website: <http://www.tricitymhs.org>

**CONSENT CALENDAR**

*All items listed under the Consent Calendar are considered to be routine and will be enacted at one time by one motion. Governing Board members may pull an item for discussion and remove the item from the Consent Calendar for separate consideration. Anyone wishing to speak to items on the Consent Calendar, whether a member of the Board or public, is requested to do so at this time.*

**1. APPROVAL OF MINUTES FROM THE JULY 20, 2016 GOVERNING BOARD MEETING**

Recommendation: “A motion to approve the Governing Board Meeting Minutes of July 20, 2016.”

**NEW BUSINESS****2. APPROVAL TO RE-APPOINT ARNOLD (ARNY) BLOOM AS MEMBER TO THE TRI-CITY MENTAL HEALTH COMMISSION**

Recommendation: “A motion to re-appoint Arny Bloom for a 3-year term as member to the Mental Health Commission.”

**3. GOVERNING BOARD CHAIR’S APPOINTMENT OF MENTAL HEALTH COMMISSION INTERVIEW SUBCOMMITTEE**

Recommendation: “Consider the appointment of two Board Members to serve in a Subcommittee to interview potential candidates to serve as MHC members.”

**4. APPROVAL OF COSTS FOR TRAUMA-RESILIENCY/COMMUNITY RESILIENCY (TRM/CRM) TRAIN-THE-TRAINER PROGRAM**

Recommendation: “A motion to approve payment in the amount of \$55,028 for the completion of Phases 2 and 3 of the TRM/CRM Train-the-Trainer Program.”

**5. APPROVAL OF THE MHSA FULL SERVICE PARTNERSHIP (FSP) PROGRAM UPDATE**

Recommendation: “A motion to approve the MHSA FSP Program Update.”

**6. NAMI PROGRAMMING UPDATE**

Recommendation: “Review information provided.”

**MONTHLY STAFF REPORTS**

7. **EXECUTIVE DIRECTOR REPORT**
8. **CHIEF FINANCIAL OFFICER REPORT**
9. **CHIEF OPERATIONS OFFICER REPORT**
10. **DIRECTOR OF CLINICAL PROGRAM SERVICES REPORT**
11. **MEDICAL DIRECTOR REPORT**
12. **DIRECTOR OF MHSA AND ETHNICS SERVICES REPORT**
13. **MANAGER OF BEST PRACTICES REPORT**

Recommendation: “A motion to receive and file the month of September staff reports.”

**GOVERNING BOARD COMMENTS**

Members of the Governing Board may make brief comments or request information about mental health needs, services, facilities, or special problems that may need to be placed on a future Governing Board Agenda.

**PUBLIC COMMENT**

The Public may at this time speak regarding any Tri-City related issue, provided that no action shall be taken on any item not appearing on the Agenda. The Chair reserves the right to place limits on duration of comments.

**ADJOURNMENT**

The next Regular Meeting of the Governing Board will be held on **Wednesday, October 19, 2016 at 4:45 p.m.**, in the Administration Building, 1717 North Indian Hill Boulevard, Suite B, Claremont, California.

MICA OLMOS  
JPA ADMINISTRATOR/CLERK