



## **MISSION**

*By understanding the needs of consumers and families, Tri-City provides high quality, culturally competent behavioral health care treatment, prevention and education in the diverse cities of Pomona, Claremont, and La Verne.*

## **TRI-CITY MENTAL HEALTH MENTAL HEALTH COMMISSION**

### **NOTICE OF SPECIAL MEETING**

### **COMMISSION MEETING & PUBLIC HEARING FOR MENTAL HEALTH SERVICES ACT (MHSA)**

**WEDNESDAY NOVEMBER 14, 2012**

**6:00 P.M.**

**WALTER TAYLOR HALL**

**1775 N. INDIAN HILL BOULEVARD, CLAREMONT, CA 91711**

**CONTACT FOR THIS HEARING: RIMMI HUNDAL (909) 623-6131 Ext. 3016**

### **AGENDA**

*Public Participation. Members of the public are invited to speak on any matter on or off the agenda. If the matter is an agenda item, you will be given the opportunity to address the legislative body when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Tri-City Mental Health Center to all or a majority of the Tri-City Governing Board less than 72 hours prior to this meeting are available for public inspection at 2008 N. Garey Avenue in Suite 1C during normal business hours.*

#### **I. CALL TO ORDER**

#### **II. ROLL CALL**

Paul Capraro – *Chair*

Army Bloom – *Vice Chair*

Cheryl Berezny

Maria-Elena Garcia

Joseph M. Lyons, MS, Ph.D.

Betsey MacLaren

Donald R. Perez

Sylvia Whitlock, Ph.D.

Davetta Williams

*All agenda items are subject to action by the Mental Health Commission.*

**III. OPENING SESSION**

- A. Welcome and Introductions
- B. Focus for the Evening

**IV. WORKFORCE, EDUCATION & TRAINING (WET) PLAN SUMMARY**

- A. Explanation of the Workforce, Education and Training ( WET) Plan
- B. Small Table Discussions
- C. Public Comment

**V. MENTAL HEALTH COMMISSION ACTION**

- A. Motion to Close Public Hearing and Recommend Approval of the MHSA WET Plan by the Tri-City Governing Board

**VI. ADJOURNMENT**