



MISSION

By understanding the needs of consumers and families, Tri-City provides high quality, culturally competent behavioral health care treatment, prevention and education in the diverse cities of Pomona, Claremont, and La Verne.

TRI-CITY MENTAL HEALTH CENTER MENTAL HEALTH COMMISSION

**March 8, 2011
3:30 p.m.**

MEETING LOCATION

**1717 N. Indian Hill Boulevard, Suite B, Claremont CA
Meeting Contact: Nancy Day (909) 623-6131 Ext. 2235**

AGENDA

Public Participation. Members of the public are invited to speak on any matter on or off the agenda. If the matter is an agenda item, you will be given the opportunity to address the legislative body when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Tri-City Mental Health Center to all or a majority of the Tri-City Governing Board less than 72 hours prior to this meeting are available for public inspection at 2008 N. Garey Avenue in Suite 1C during normal business hours.

I. CALL TO ORDER

II. ROLL CALL

Paul Capraro – *Chair*

Arny Bloom – *Vice Chair*

Christopher Dransfeldt

GINNA E. ESCOBAR

MARIA-ELENA GARCIA

BETSY MACLAREN

SYLVIA WHITLOCK, PH.D.

DAVETTA WILLIAMS

III. MINUTES

- A. Approval of Minutes from February 8, 2011 Mental Health Commission Meeting

All agenda items are subject to action by the Mental Health Commission.

IV. PRESENTATION

MHSA Manager Rimmi Hundal and the Director of Clinical Program Services Toni Navarro, LMFT will present follow-up information on PEI programming involving the Mental Health First Aid Training Program and Peer-to-Peer Counseling Support Training Programs.

V. REPORTS

A. Executive Director

VI. COMMISSION ITEMS AND REPORTS

Commissioners are encouraged to provide comments or ask questions about the community's mental health needs, services, facilities and special problems. In addition, this is an opportunity to provide reports on their activities.

VII. PUBLIC COMMENT

VIII. ADJOURNMENT