



## **MISSION**

*By understanding the needs of consumers and families, Tri-City provides high quality, culturally competent behavioral health care treatment, prevention and education in the diverse cities of Pomona, Claremont, and La Verne.*

## **TRI-CITY MENTAL HEALTH CENTER MENTAL HEALTH COMMISSION**

**APRIL 14, 2015  
3:30 p.m.**

## **MEETING LOCATION**

**1717 N. Indian Hill Boulevard, Suite B, Claremont, CA  
Meeting Contact: Mica Olmos (909) 451-6421**

## **AGENDA**

***Public Participation. Members of the public are invited to speak on any matter on or off the agenda. If the matter is an agenda item, you will be given the opportunity to address the legislative body when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section.***

***Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Tri-City Mental Health Center to all or a majority of the Tri-City Mental Health Commission less than 72 hours prior to this meeting are available for public inspection at 2008 N. Garey Avenue in Suite 1C during normal business hours.***

## **CALL TO ORDER**

## **ROLL CALL**

Sylvia Whitlock, Ph.D.– *Chair*  
Toni L. Watson – *Vice Chair*  
Betsey MacLaren – *Secretary*  
Cheryl Berezny

Arny Bloom  
Paul Capraro  
Joseph M. Lyons, Ph.D.  
Donald R. Perez

Ashley Nielsen, MSW  
Twila L. Stephens  
Davetta Williams

*All agenda items are subject to action by the Mental Health Commission.*

**I. APPROVAL OF MINUTES FROM THE MARCH 10, 2015 MENTAL HEALTH COMMISSION MEETING**

**II. PRESENTATION**

MHSA ANNUAL UPDATE IN PREPARATION OF THE UPCOMING MHSA ANNUAL PUBLIC HEARING ON MAY 20, 2015

**III. REPORTS**

- A. EXECUTIVE DIRECTOR
- B. HOUSING PROJECT MANAGER

**COMMISSION ITEMS AND REPORTS**

Commissioners are encouraged to provide comments or ask questions about the community's mental health needs, services, facilities and special problems. In addition, this is an opportunity to provide reports on their activities.

**PUBLIC COMMENT**

The Public may at this time speak regarding any Tri-City related issue. No action shall be taken on any item not appearing on the Agenda. The Chair reserves the right to place limits on duration of comments.

**ADJOURNMENT**

The Mental Health Commission will meet next in a Joint Meeting with the Governing Board to be held on **Wednesday, May 20 2015 at 4:45 p.m.** in the Clinical Building, 2008 N. Garey Avenue in Pomona, California.