



## **MISSION**

*By understanding the needs of consumers and families, Tri-City provides high quality, culturally competent behavioral health care treatment, prevention and education in the diverse cities of Pomona, Claremont, and La Verne.*

## **TRI-CITY MENTAL HEALTH CENTER MENTAL HEALTH COMMISSION**

**JUNE 14, 2016  
3:30 p.m.**

## **MEETING LOCATION**

**1717 N. Indian Hill Boulevard, Suite B, Claremont, CA  
Meeting Contact: Mica Olmos (909) 451-6421**

## **AGENDA**

*Public Participation. Members of the public are invited to speak on any matter on or off the agenda. If the matter is an agenda item, you will be given the opportunity to address the legislative body when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Tri-City Mental Health Center to all or a majority of the Tri-City Mental Health Commission less than 72 hours prior to this meeting are available for public inspection at 2008 N. Garey Avenue in Suite 1C during normal business hours.*

## **CALL TO ORDER**

## **ROLL CALL**

Toni L. Watson – *Vice Chair*  
Cheryl Berezny  
Arny Bloom

Chuck Leeb, Ph.D.  
Michael Olivieri  
Donald R. Perez

Twila L. Stephens  
Davetta Williams

*All agenda items are subject to action by the Mental Health Commission.*

- I. APPROVAL OF MINUTES FROM THE MAY 18, 2016 GOVERNING BOARD / MENTAL HEALTH COMMISSION JOINT MEETING & MHSA PUBLIC HEARING
- II. ELECTION OF OFFICERS OF THE MENTAL HEALTH COMMISSION WHEN A VACANCY OCCURS
- III. PRESENTATION  
  
'NO PLACE LIKE HOME' INITIATIVE UPDATE
- IV. EXECUTIVE DIRECTOR REPORT  
  
A. JUNE HOUSING REPORT

#### **COMMISSION ITEMS AND REPORTS**

Commissioners are encouraged to provide comments or ask questions about the community's mental health needs, services, facilities and special problems. In addition, this is an opportunity to provide reports on their activities.

#### **PUBLIC COMMENT**

The Public may at this time speak regarding any Tri-City related issue. No action shall be taken on any item not appearing on the Agenda. The Chair reserves the right to place limits on duration of comments.

#### **ADJOURNMENT**

The next Regular Meeting of the Mental Health Commission will be held on **Tuesday, July 12, 2016, at 3:30 p.m.** in the Administration Building, 1717 North Indian Hill Boulevard #B, Claremont, California.

MICA OLMOS  
JPA ADMINISTRATOR/CLERK