

#### **MISSION**

By understanding the needs of consumers and families, Tri-City provides high quality, culturally competent behavioral health care treatment, prevention and education in the diverse cities of Pomona, Claremont, and La Verne.

# TRI-CITY MENTAL HEALTH CENTER MENTAL HEALTH COMMISSION

SEPTEMBER 13, 2016 3:30 p.m.

#### **MEETING LOCATION**

Tri-City Mental Health Center, MHSA Offices 2001 North Garey Avenue, Pomona, California

# **AGENDA**

Public Participation. Members of the public are invited to speak on any matter on or off the agenda. If the matter is an agenda item, you will be given the opportunity to address the legislative body when the matter is considered. If you wish to speak on a matter which is not on the agenda, you will be given the opportunity to do so at the Public Comment section.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Tri-City Mental Health Center to all or a majority of the Tri-City Mental Health Commission less than 72 hours prior to this meeting are available for public inspection at 1717 N. Indian Hill Blvd. Suite B, in Claremont during normal business hours.

In compliance with the American Disabilities Act, any person with a disability who requires an accommodation in order to participate in a meeting should contact JPA Administrator/Clerk Mica Olmos at (909) 451-6421 at least 48 hours prior to the meeting.

#### CALL TO ORDER

#### **ROLL CALL**

Toni L. Watson – *Chair*Donald R. Perez – *Vice Chair*Cheryl Berezny

Arny Bloom Chuck Leeb, Ph.D. Michael Olivieri Twila L. Stephens Davetta Williams

All agenda items are subject to action by the Mental Health Commission.

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- I. APPROVAL OF MINUTES FROM THE JULY 12, 2016 MENTAL HEALTH COMMISSION MEETING
- II. RECOMMENDATION OF THE MHSA FULL SERVICE PARTNERSHIP (FSP)
  PROGRAM UPDATE TO THE TRI-CITY GOVERNING BOARD FOR
  APPROVAL

#### III. PRESENTATION

- A. CREATIVE MINDS COMMUNITY GALLERY
- B. UPDATE OF THE GOOD EMPLOYEE CURRICULUM FROM THE EMPLOYMENT STABILITY PROJECT UNDER THE INNOVATIONS PLAN

## IV. EXECUTIVE DIRECTOR REPORT

A. SEPTEMBER HOUSING REPORT

# **COMMISSION ITEMS AND REPORTS**

Commissioners are encouraged to provide comments or ask questions about the community's mental health needs, services, facilities and special problems. In addition, this is an opportunity to provide reports on their activities.

### **PUBLIC COMMENT**

The Public may at this time speak regarding any Tri-City related issue. No action shall be taken on any item not appearing on the Agenda. The Chair reserves the right to place limits on duration of comments.

## **ADJOURNMENT**

The next Regular Meeting of the Mental Health Commission will be held on **Tuesday**, **October 11**, **2016**, **at 3:30 p.m.** in the Administration Building, 1717 North Indian Hill Boulevard #B, Claremont, California.

MICA OLMOS
JPA ADMINISTRATOR/CLERK